



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 5421

|  |   |                                  |   |                                     |
|--|---|----------------------------------|---|-------------------------------------|
| <b>SERIAL NUMBER</b><br>09/835,495   | <b>FILING DATE</b><br>04/17/2001<br><b>RULE</b>   | <b>CLASS</b><br>083              | <b>GROUP ART UNIT</b><br>3722   | <b>ATTORNEY DOCKET NO.</b><br>01081 |
| <b>APPLICANTS</b><br>Katsumi Okouchi, Anjo-shi, JAPAN;   |   |                                  |   |                                     |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |                                     |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-116958 04/18/2000   |   |                                  |   |                                     |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 06/07/2001</b>   |   |                                  |   |                                     |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                              | 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>25           |
| Verified and Acknowledged  | Examiner's Signature _____ Initials _____   |                                  | <b>INDEPENDENT CLAIMS</b><br>3  |                                     |
| <b>ADDRESS</b><br>DENNISON, MESEROLE, SCHEINER & SCHULTZ<br>Suite 612<br>1745 Jefferson Davis Highway<br>Arlington, VA 22202 |   |                                  |   |                                     |
| <b>TITLE</b><br>Lighted cutting tools  |   |                                  |   |                                     |
| <b>FILING FEE RECEIVED</b><br>800  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                   |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |